

HOLY REDEEMER PARISH

Serving

Our Lady Help of Christians , St. John Nepomucene & Our Lady of Libera Churches
569-65th Street, West New York, New Jersey 07093

Tel. 201-868-9444 ~ web: holyredeemer-wny.org ~ Live Mass Streaming/S. Misa por Internet

OFFICE HOURS: Monday through Friday 9:00am ~ 1:00pm (3:00pm ~9:00pm by appointment only)
DESPACHO: Lunes a Viernes 9:00am ~ 1:00pm -- (3:00pm~ 9:00pm solamente por cita)

Fr.. Carlo Fortunio, *PASTOR*
Fr. Melvin X. Oseguera , Parochial Vicar
Fr. Giordano Belanich, weekend assistant
Fr. Angelo Pochetti, *in Residence*
Deacon Jesús Aristy, *Parish Deacon*

Philip Dispenza, Mario Gallo *Parish Trustees*
Edward Mendoza , *Business Manager*
Angie Rotella-Suarez—*Music Minister*

Baptisms: Are held on Saturday or Sunday, needs to register at P. Pio Parish Center, 569 65th St. WNY on **MONDAY between 5.45pm & 6.45pm** two months in advance . Classes the first two Tuesday of each month held in the hall in the lower level of the school

Marriages: The couple has to enroll at least one year in advance at the Padre Pio Center, 569 65th St. . **Needs to be enrolled in the Parish for at least 6 months before** And attend Mass in one of the Parish Churches

Bautizos: Hoja de inscripción se encuentran a la entrada de la Iglesia. Necesita registrarse con dos meses de anticipación **Los Lunes entre 5.45pm y 6.45pm**. Clases primero **DOS** martes de cada mes a las 7.00pm salón de debajo de la escuela

Matrimonios: Necesita registrarse con un año de anticipación pasando por el Centro Parroquial P. Pio, 569 65th St, WNY y ser miembro registrado en la parroquia por no meno que 6 meses y participar en la S. Misa en la Parroquia

MASS SCHEDULE ~ HORARIO DE MISAS

Our Lady Help of Christians

Monday through Friday 8:00am *English*
Lunes a, Viernes 7:00pm *Español*

Our Lady of Libera, En Español

Lunes, a Viernes 9:00am

St. John Nepomuceno

Monday Through Friday 7:30am *English*
Saturday 8:00am *English*

CONFESSIONS~ CONFESIONES

St. Mary's Fridays~Viernes 5.45pm - 6.45pm
Libera Saturdays ~ Sabados 1.00pm ~2.00pm

6041 JANUARY 2025



VIGIL MASS ON SATURDAY~ MISA DE VIGILIA

4:30pm St. John Nepomuceno, *English*
6:00pm N.S. de la Libera , *Español*
6:00pm St. Mary , *English*
7:00pm St. John, *Español*

SUNDAY MASSES IN ENGLISH

8:00 ~ St. Mary
9:00am~ , St. John ,
10:00am ~Our Lady of Libera
10:15am **CROATIAN** St. John
11:00am English , St. Mary

MISAS DOMINICALES EN ESPAÑOL

12:00pm , Nuestra Señora de la Libera,
9:00am ~12:30pm ~ 6:00pm Sta María
2:00pm St. Juan Nepomuceno

Adoración del S.S. Sacramento
Todos los Jueves de 3.00pm hasta 6.45pm, Sta María
Adoration of the Blessed Sacrament
every Thursday from 3.00pm till 6.45pm , St. Mary's

Pope Francis opens the Holy Door of the Jubilee



On the vigil of Christmas 2024, Pope Francis opened the Holy Door of Saint Peter Basilica officially inaugurating the Jubilee year 2025. But what is the significance of Jubilee and what does it mean for the Catholic faithful? Historically, the Jubilee year was observed every fifty years by the People of Israel after the liberation from the long slavery in Egypt, once entered into the Promised Land. During the Jubilee year, the Israelites were expected to show mercy towards their neighbors, animals and land, as a sign of gratitude for their liberation and the Covenant that God had granted to them. Concretely during the Jubilee year, it was the time to set the slaves free to return to their communities, to condone the debts, and to give rest to the working animals and to the land (Leviticus, Ch 25). Similarly, the Catholic Church, through the pope Boniface VIII, introduced a Jubilee year in 1300, calling it Holy Year, meant to be a special year of grace and forgiveness.

Faithful were called to Rome to ask and receive God's graces and forgiveness of sins. Since then, it was celebrated with different frequencies. Starting every 100 years, it eventually went down to the present 25 years. Originally the Holy Year consisted of a pilgrimage to the Roman Basilicas of St. Peter and St. Paul, later expanded to other Churches around the world. Other signs were added, such as the opening of the Holy Door. By participating, with the right spirit in the Holy Year, faithful are granted a plenary indulgence, meaning the expiations of their sins and of the holy souls in purgatory.

The Holy Year is a favorable time to receive God's graces, a time not to waste, also considering that for many of us this will be the last jubilee in our lives on this earth. Pope Francis has bestowed the present Jubilee to the theological virtue of Hope. The Pope has dedicated this Holy year to the theological virtue of Hope in a time in which many seem to have lost hope, due to the many conflicts, problems, difficulties that the present world is going through as well in our personal lives. The Jubilee is an occasion for us to recover the virtue of Christian Hope, the Hope that cannot deceive because it comes from the Lord, as Pope Francis has said: The world is facing many trials, but Hope wins any crises.

Parish Associations ~Asociaciones Parroquiales

- English Choir :** Saturdays 10:00am, O.L. Libera
English Rosary Society 1 Sunday, 10am O.L. Libera
St. Martin de Porres 2 Domingo, 1:30pm
Virgen de la Altagracia 3r Domingo, 1:30pm
Circulo de Oración Miércoles 7.00pm N.S. de Libera
Jueves a las 8:00pm, S. María
Morning Prayer Advent & Lent 6:00am
Divina Misericordia Miercoles, 12.30 N.S. de Libera
Sábados 3:00pm, S. María
Lazos de Amor Mariano Martes 7.30 Sta Maria,
Viernes 7.30, Sta Maria
Coro en Español Viernes a las 8:00pm
Gran Fraternidad de S. Martin de Tours,
Cada día según el ministerio, N. Señora de la Libera
Neocatechumenal Communities
Tuesday, Wednesday & Saturday 8:00pm
Comunidades Neocatechumenales
Martes, Miércoles y Sábado 8:00 pm

Post Confirmation Catechesis

Fridays 7.00pm

Counselling : 1st Floor of the School

Consejería: 1 Piso de la Escuela

Call ~ llame (201) 381-1674

Dispensario de comida los martes 9.30am~12.00pm

Jackson & 70th Street

Zumba Classes

Mondays @ 6.00pm, St. Mary's Gym

Basketball :

Youth

Thursday and Friday 4.00pm ~ 8.00pm

Young Adults -

Saturday 10am—12.00pm

Sunday 4.00pm ~ 7.00pm

St. Mary's ~ Sta Maria

Saturday January 11 *St Elizabeth A Seton*

6.00 Octavio Meléndez—Familia

Sunday January 12 **BAPTISM OF THE LORD**

8:00 For the Parish

9:00 Inodelia Portal—Merlyn Portal

11:00

12:30 Efraín Rincón—Esposa y Hijos

6.00 José Guadalupe y Juana Quintal— Sus Hijos

Monday December 13 *St Hilary, Bp.*

8.00

7.00 Salud Alejandro Reimon—Ana Bayona

Tuesday January 14

8.00 Luka—Radimir Picinic

7.00

Wednesday January 15

8.00

7.00 Pablo Delgado—sus Hijos

Thursday January 16

8.00

7.00 AG Sagrado Corazón de Jesús —Nurys Carela

Friday January 17 *St Anthony Abbot*

8.00

7.00

Saturday January 18

6.00 Nancy & Sal Dispenza—Debbie & Phil

Sunday January 19 **II SUNDAY O.T.**

8:00

9:00

11:00

12:30 Virgen de la Altagracia—Cofradía

Marina Deschamps—Familia Deschamps

6.00

St. John's ~ S. Juan

Saturday January 11

8.00 Anton Morin—Luciana Picinic

4.30 Ramon Martinez y Carmen Leal—Consuelo

7.00 Saulo y Margarita López—La Familia

Sunday January 12 **BAPTISM OF THE LORD**

9:00 Dominick J. Azzolino— Danny & Jenny Matesic

10:15 Maria & Sime Juros— Divna Franin

2.00 Señorina Gómez—Hija Pilar y Familia

Monday January 13 *St Hilary, Bp.*

7.30 Souls in Purgatory—Miseta Family

Tuesday January 14

7.30 Matea Tarabochia—Maria Morin

Wednesday January 15

10.15 Sr Maristela Tarabokija— Family G Bussanich

Thursday January 16

7.30 Anton Picinic Lukasic—wife Luciana Picinic

Friday January 17 *St Anthony Abbot*

7.30 Nicolo Tarabochia—Maria Morin

Saturday January 18

8.00 Anton Morin—Gloria Bussanich

4.30 Bob Gebhardt—Carole & Children

7.00 Esperanza Evzonas, Rafael Vallejo—Pedro & Nelly Delgado

Sunday January 19 **II SUNDAY O.T.**

9:00 Souls in Purgatory—Bussanich Family

10:15 Frank & Nikolina Picinic—Gloria Bussanich & Family

2.00 Darío de la Cadena, Onelia y Carmen—Romelia Sánchez

*Sanctuary Candle in Memory of
James Tarabocchia
By Mom, Dad & Sister Kathy*

Our Lady of Libera

Your Sacrificial Giving Weekend of December 29 2024

Saturday January 11

6.00 Francisco Alonso—su Familia

Sunday January 12 **BAPTISM OF THE LORD**

10:00 Virgina Ferrainola—*John Camporini*

12:00 Adela Blasco—Familia Blasco
Candelaria Salazar—Las Hija

Monday January 13 *St. Hilary, BP*

9.00 Juana Moreno—*su hija Otilia*

Tuesday January 14

9.00 Juana Moreno—*su hija Otilia*

Wednesday January 15

9.00 Juana Moreno—*su hija Otilia*

Thursday January 16

9.00 Rosa Emilia Miliano—*Hilda Suero*

Friday January 17 *St Anthony Abbot*

9.00

Saturday January 18

6.00

Sunday January 19 **II SUNDAY O.T.**

10:00 Adolph Theobald—Theobald Family

12:00 Maria Cuevas—su Hija
Roger Chung—Jackie Cuevas

4:30pm	<i>St. John's, English</i>	\$	153.00
6:00pm	St. Mary's, English	\$	284.00
6:00pm	N.S. Libera Español	\$	303.00
7:00pm	St. John's, Español	\$	211.00
8:00am	St. Mary's, English	\$	371.00
9:00am	<i>St. John's, English</i>	\$	<u>104.00</u>
9:00am	St. Mary's, Español	\$	1,724.00
10:00am	O.L. Libera, English	\$	334.00
10:15am	St. John's, Croatian	\$	228.00
11:00am	St. Mary's, English	\$	476.00
12:00noon	O.L. Libera, Español	\$	2,039.00
12:30pm	Sta María, Español	\$	1,516.00
2:00pm	St. John's, Español	\$	477.00
6:00pm	Sta María, Español	\$	614.00

GRAND TOTAL **\$ 8,834.00**

*Thanks for your Generosity!
Gracias por su Generosidad*


Reading for the week of January 5

Monday 1 Jn 2:12-17 Ps 96:7-8a, 8b-9, 10 Lk 2:36-40
Tuesday 1 Jn 2:18-21 Ps 96:1-2, 11-12, 13 Jn 1:1-18
Wednesday Nm 6:22-27 Ps 67:2-3, 5, 6, 8 Gal 4:4-7 Lk 2:16-21
Thursday 1 Jn 2:22-28 Ps 98:1, 2-3ab, 3cd-4 Jn 1:19-28
Friday 1 Jn 2:29-3:6 Ps 98:1, 3cd-4, 5-6 Jn 1:29-34
Saturday 1 Jn 3:7-10 Ps 98:1, 7-8, 9 Jn 1:35-42
Sunday Is 60:1-6 Ps 72:1-2, 7-8, 10-11, 12-13 Eph 3:2-3a, 5-6 Mt 2:1-12



Pray for our Sick

Richie Cron, Eumelia Quirós, Lesly Gomez, Enedina Nacelot, Luciana Picinic, Debbie Mundorf, Addison Hope Stallone, Cecilia Sophia, Philip Dispenza, Lorraine Rollman, Esther Blasco,



Food Pantry Needs

Sunday 19 of January its food pantry Sunday. Please Bring some no perishable food and deposit in the yellow containers at the entrance of the Church. *Our food Pantry is open every Tuesday from 9.30 till 12.30pm at 70 and Jackson*

*Por favor lleve comida en lata o no perecedera el **19 DE ENERO** y la deposite en los contenedores amarillos a la entrada de la Iglesia. El Dispensario de comida de la parroquia esta Abierto todos los Martes de 9.30 hasta 12.30 en la Calle Jackson y 70*



Fiesta de la Virgen de la Altagracia

Domingo 19 de Enero

12.30pm

Santa Misa Solemne en Sta Maria

1.30 pm

refrigerios en el gimnasio de Sta Maria

El color azul simboliza la divinidad. El color blanco simboliza pureza e inocencia. Así pues, en la imagen de la Altagracia el color azul cubriendo al rojo significa la gracia de Dios, la divinidad, cubriendo la humanidad de María. El blanco como la nieve significa luz brillante, el color de los seres gloriosos, celestes o transfigurados. Es igual a pureza e inocencia. La Virgen está de rodillas frente al pesebre. Está ensimismada, serena contemplando a su Hijo, el Hijo de Dios. Esta posición es símbolo de adoración, de la humildad de la persona ante la divinidad. María reconoce que el hijo que nació de sus entrañas es a la vez su Dios y Señor. Ella es la sierva, la esclava del Señor (Lc 1,38) Las manos juntas simbolizan la actitud de oración. María es la orante en todo momento y la intercesora. Las manos juntas, la postura de rodillas son gestos que tienen dos funciones: Expresar la devoción interior y excitar nuestro deseo de someternos a Dios. Es una Virgen tan dulce, sencilla, con una cara de quieta serenidad. Proyecta una sensación de recogimiento, ternura y puro amor. Es una cara que llega a la gente sencilla, a los que se acercan con fe. Ella es la mujer vestida de sol, en la cual los puros rayos de la belleza humana se encuentran con los rayos soberanos de la belleza sobrenatural. Sus ojos están cerrados, no necesitan ver más allá de Él. La boca está cerrada, no hace falta hablar, basta contemplar. Sus oídos están escondidos, no hace falta escuchar, pues todo consiste en estar, todo es presencia y gracia. Este icono nos presenta al menos cuatro momentos y-o escenas de la natividad: El momento de la concepción: representado en el manto azul; la divinidad la cubre con su sombra. El momento del nacimiento: el rayo de luz, simbolizando el traspasar, del Niño Jesús desde las entrañas de María hasta el pesebre, sin dañar en forma alguna. El momento de la visita de los Magos y con ellos la presentación a toda la humanidad: simbolizado en la estrella de Belén. El momento de la muerte del Hijo de Dios: simbolizado en el bebe durmiendo y desnudo. La corona habla de su condición de Reina, madre de Jesús Rey del universo, y de la condición de aquella que ha alcanzado la corona de gloria, la corona incorruptible, la corona de la vida. María es pues Reina en el sentido pleno de la palabra. Una corona hecha de perlas. Las perlas significan riquezas; en aquel entonces las perlas valían más que el oro por su escasez. Y aun más, significan pureza y virginidad. La mujer que está coronada es el compendio de pureza, tres veces pura, pues además de ser Reina y Madre es también Virgen. La figura de José aparece en un tercer plano, semi oculta y pequeña. El vestido que porta es el traje de los obreros de la época en que se pintó el cuadro. Significa el oficio de san José: carpintero. La aureola sobre su cabeza es signo de su santidad; él es justo, santo. Su presencia en tercer plano es signo de que sólo es padre adoptivo de Jesús, afirmando así la virginidad de María y la divinidad del recién nacido. La vela que lleva en las manos es signo del servicio que ofrece a María para iluminar la noche y la oscuridad de la cueva.



St Valentine Parish Dinner Dance
Comida /Bailz por la Fiesta de San Valentino

Viernes 14 de Febrero de 7.30pm hasta...
Friday February 14 from 7.30pm till ...

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January 22 ~ Enero 22

Day of Prayer for the Protection of the Unborn

Dia de Oración para la Protección de los Niños non nacido



5.30pm

Exposition of the Blessed Sacrament
Exposición del SS. Sacramento

6.00pm

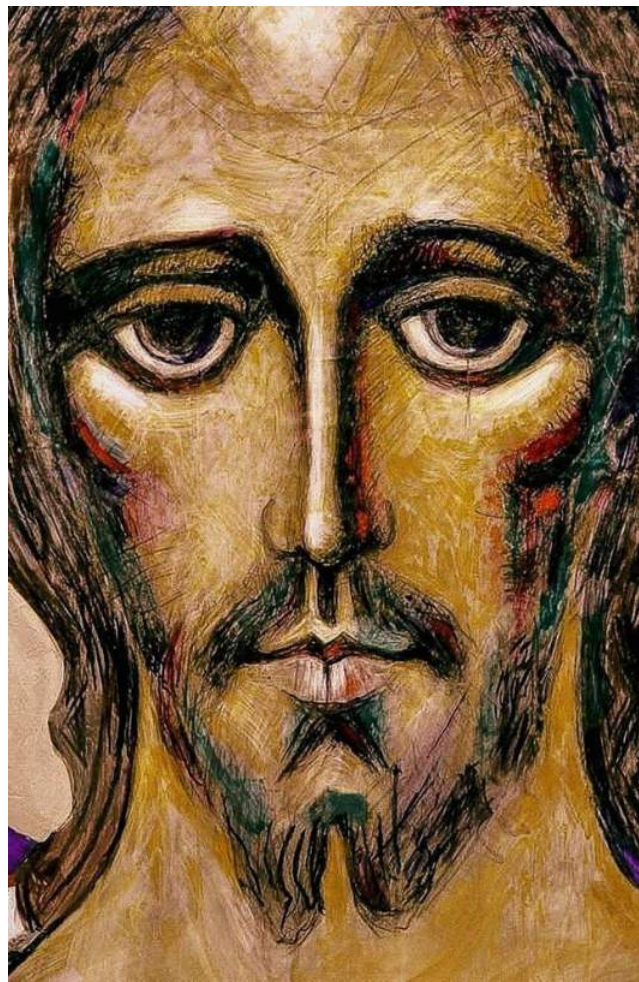
Coronilla de la Divina Misericordia
Divine Mercy Chapelet

6.30pm

Holy Rosary for the Children and their Mothers
S. Rosario para los Niños y sus Madres

7.00pm

Santa Misa



**COME TO DEEPEN
YOUR RELATIONSHIP WITH CHRIST !**

**HE IS HERE TO ANSWER YOUR
DOUBTS AND SUFFERINGS AND TO
BRING THE LIGHT OF PEACE IN
YOUR LIFE AND IN YOUR FAMILY !**

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STARTING JANUARY 20
@ 8.00pm**

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YOUR FAMILY**

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Baptism of the Lord

Whether it's the well-known writer coming to town for a book signing, or the celebrity songstress arriving at the local arena, expectation fuels anticipation, and ticket sales reach a new high. It's just a natural happening. A bit of excitement that cuts through the ordinary day to day rhythm of our lives.

But when some other event occurs, for example the funeral of a loved one, the interruption of the usual pattern triggers deep thoughts within us, whether we choose to go there or not. Then we're not as taken up by celebrity or fame. We want solid answers to serious questions. Fulfillment over fantasy.

With the coming of Christ into our world some 2,000 plus years ago, we got the best answers possible to our most serious questions. Of course, we need His very help, with trusting faith, to realize that.

To begin with, God surprised us all by coming to us in a human nature like ours in so many ways but one: it was linked mysteriously by a divine nature. Who is Jesus is easier to answer than what is He because of this dual nature in one Person.

This well-known event of His baptism at the storied Jordan river presents a problem and raises questions. If one of the purposes of Baptism is to remove original sin, what is the Son of God Himself letting His cousin John the Baptist pour the water over Him? Where is the authenticity here? There are several answers.

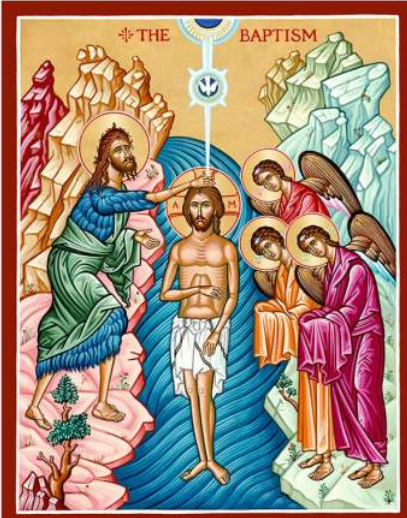
First is Our Lord's intent to demonstrate His humility and become an example for us. Secondly, the baptism became a way for God to confirm that Jesus was His Son. Thirdly, the baptism enabled Jesus to join our humanity by sharing in our baptism. Finally, it was the way Jesus chose to inaugurate His mission among us as the obedient Son of God. We are quite conscious of the meaning of "inauguration" this month in the political life of our country. We could say, respectfully, that as Christmas was Christ's birth and arrival, so His baptism marked His first day at work.

Several years ago, one of our astronauts who walked on the moon was asked "What were you thinking about as you stood on the moon and looked back at the earth?" The astronaut replied, "I remembered how the spacecraft was built by the lowest bidder."

We as Christians can rejoice that the work of salvation did not go to "the lowest bidder," but was performed by an infinite God. Every expectation will be met. There will never be a deficiency in His work. Alleluia!

God love you and give you His peace.

Feast of the Baptism of the Lord



Today the Church celebrates the **Feast of the Baptism of Our Lord**. This feast brings to an end the season of Christmas. Ordinary Time lasts from the day after this feast to the Tuesday before Lent.

The Church recalls Our Lord's second manifestation or epiphany which occurred on the occasion of His baptism in the Jordan. Jesus descended into the River to sanctify its waters and to give them the power to beget sons of God. The event takes on the importance of a second creation in which the entire Trinity intervenes.

In the Eastern Church this feast is called *Theophany* because at the baptism of Christ in the River Jordan God appeared in three persons. The baptism of John was a sort of sacramental preparatory for the Baptism of Christ. It moved men to sentiments of repentance and induced them to confess their sins. Christ did not need the baptism of John. Although He appeared in the "substance of our flesh" and was recognized "outwardly like unto ourselves", He was absolutely sinless and impeccable. He conferred upon the water the power of the true Baptism which would remove all the sins of the world: "Behold the Lamb of God, behold Him Who takes away the sin of the world".

Many of the incidents which accompanied Christ's baptism are symbolical of what happened at our Baptism. At Christ's baptism the Holy Spirit descended upon Him; at our Baptism the Trinity took its abode in our soul. At His baptism Christ was proclaimed the "Beloved Son" of the Father; at our Baptism we become the adopted sons of God. At Christ's baptism the heavens were opened; at our Baptism heaven was opened to us. At His baptism Jesus prayed; after our Baptism we must pray to avoid actual sin.

—Excerpted from Msgr. Rudolph G. Bandas

The Feast of the Baptism of the Lord

The mystery of Christ's baptism in the Jordan by St John, the Precursor, proposes the contemplation of an already adult Jesus. This mystery is infinitely linked to the Solemnities of the Lord's birth and the Epiphany that we have just celebrated, as in some ways it takes up and represents their significance to us.

At Christmas we have contemplated the human birth of the Word incarnate by the Virgin Mary. In the 4th century, the Fathers of the Church deepened the understanding of the faith with regard to the Christmas mystery in the light of Jesus' Humanity. They spoke of the Incarnation of the Word already working like the 'Christification' of that humanity that he had assumed from His mother. Or put in simpler terms: Jesus is the Christ from the first instant of conception in Mary's spotless womb because He Himself, with His Divine Power, consecrated, anointed and 'Christified' that human nature with which He became incarnate.

In the mystery of the Epiphany, we then meditated on Christ's manifestation to all nations that was represented by the Magi, the wise men from the East, who came to adore the Child.

Now, in the mystery of Christ's Baptism in the Jordan River, we again encounter and represent the truth of the Lord's incarnation and His manifestation as the Christ. Jesus' Baptism is in fact His definitive manifestation as the Messiah or Christ to Israel, and as the Son of the Father to the entire world. Here we find the dimension of the Epiphany which was His manifestation to all nations. The Father's voice from heaven shows that Jesus of Nazareth is the eternal Son and the descent of the Holy Spirit in the form of a dove shows the Trinitarian nature of the Christian God. The true and unique God, Father, Son, and Holy Spirit, shows Himself in Christ, through Him, with Him and in Him.

The Baptism in the Jordan returns to the great Christmas theme of 'Christification,' Jesus of Nazareth's spiritual anointing, His presentation as the Anointed One par excellence, the Messiah or the One sent by the Father for the salvation of mankind. The Spirit that descended on Jesus shows and seals in an incontrovertible way the 'Christification' of Jesus' humanity that the Word had already fulfilled from the first moment of His miraculous conception by Mary. Jesus, from the very beginning, was always the Lord's Christ, He was always God. Yet, His one, true humanity, that which is perfect in every way, as the Gospel records, constantly grew in natural and supernatural perfection. *'And Jesus increased in wisdom, in stature, and in favour with God and with men'* (Lk2:52). In Israel at 30 years of age, one reached full maturity and therefore could become a master. Jesus came of age and the Spirit, descending and remaining on Him, definitively consecrated His whole being as the Christ.

The same Spirit, that descended on the water of the River Jordan wafted over the waters during the first creation (Gen 1:2). Therefore, the Baptism in the Jordan presents yet another truth: that Jesus has started a new creation. He is the second man (1 Cor 15:47) or the last Adam (1 Cor 15:45), that comes to repair the first Adam's guilt. He does this as the Lamb of God that takes away our sins. *'Looking at the events in light of the Cross and Resurrection, the Christian people realised what happened: Jesus loaded the burden of all mankind's guilt upon His shoulders; he bore it down into the depths of the Jordan. He inaugurated his public activity by stepping into the place of sinners'*

(Joseph Ratzinger, *Jesus of Nazareth*, Bloomsbury 2007, p 18).

—Excerpted from the Dicastery for the Clergy

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